

LAS VEGAS SANDPIPERS SWIM TEAM NEWSLETTER SEPTEMBER 1997



NOTES OF LAST PARENT MEETING

We are in the process of updating our team handbook. It will include a team roster, and will include the board members names, and phone numbers. If you wish to be excluded from the list, please let us know.

Once the booklet is finished, everyone will be given a copy.

AUGUST SWIM MEETS

Riverside, CA- Junior Olympics Team, Junior National Team - Nationals- Barstow, Boulder City (twice) Our swimmers performed very well at each meet. Times were lower for all participants.

NEW BUSINESS

As you know, we have been swimming at Paradise Park, and will remain there until September, then we will return to UNLV.

Our new groups are as follows:

Coach Boylan(Kelly)

1. Novice training group, 5-6pm \$55.00
2. Stroke group I., 6-6:30pm \$45.00
4. Stroke group II, 6:30-7pm \$45.00

Coach Barber(Chris)

1. Junior Olympics Training 5-6:30pm \$65.00

Coach Aitken(Ron)

1. Dryland and Weights, 5-6pm
 2. Swimming P.M. Class, 6:15pm-8:15pm
 3. Morning (no Wednesday), 5-6am Swimming (pm only) \$75.00
- Total package - \$80.00

The fees for families with multiple swimmers will be the same.

SWIM-A-THON

The Swim-a-thon, team pot luck, and team pictures are scheduled for September, 27, 1997. This will be at Paradise Park. The swim-a-thon requirements are as follows:

1. A family with 1 swimmer, \$200.00 minimum.
2. A family with 2 swimmers, \$250.00 minimum.
3. A family with 3 swimmers or more, \$300.00 minimum.

If you have any questions, please call Coach Ron.

The swim-a-thon is a requirement for Coach Aitken and Coach Barbers groups. Coach Boylan's group has no minimum swim requirements, but they are encouraged to join the club. Swim-a-thon rules are swimming as many laps as possible in a two hour period, (max. 200 laps). Swim-a-thon pledge forms have been handed out, 8/25 through 8/29. If you did not get a form, please see Coach Aitken.

SWIM-A-THON AWARDS

1. Every participant will receive a certificate of completion.

SWIM-A-THON AWARDS CONT.

2. Every participant that completes 100 or 200 laps will receive a Swim-a-thon pin.
3. The Top Annual Fundraiser in each Local Swimming Committee (LSC) receives an award package from Speedo.
4. Swimmers that raise a minimum of \$1000.00 will be eligible for a chance to attend the Swim-a-thon Champs Weekend.
5. Ten swimmers that raise at least \$1000.00 will be awarded a \$25.00 gift certificate from United States Swimming.
6. The top United States Swimming Club that raises the most money will receive a special swim-a-thon banner.

GENERAL INFO

On Sept. 8, there will be our next parent meeting. All parents are strongly encouraged to attend. Last years meeting was mandatory, with a good turnout. Coach Aitken would like to see the same this year.

The Sandpipers will be hosting two non USS novice meets in the next couple of months. One meet will be held September 20th and the other will be announced at a later date. Both meets should last no longer than 5 hours.

Membership agreements for 1997-1998 have changed. They need to be signed by the end of September. There is also a team registration fee of \$25.00 per year.

If we can do well at the our two local meets, and at the Swim-a-thon, then we may not need to have the \$300.00 or 32 hrs. from each family. There will still be a requirement for each of us to support our team meets.

The team will be taking orders for new team suits Sept. 22nd - Sept. 30th. This should allow enough time to receive them by the state meet. Lasts years suits are not being produced anymore. TYR has a new line of exciting products .

PRESIDENTS CORNER

I want this to be the year we all have great things happen to us. The team has endured the hard times and now we are all ready for good times.

We would like to make a correction from last months birthdays. Jim Thompson should have been Jimi Thompson. We wish her a happy birthday again.

SEPTEMBER BIRTHDAYS

Jennifer Medina 10
September 22

Kristina Sullivan 14
September 5th

Dillon Willett 10
September 23

HAPPY BIRTHDAY FROM THE SANDPIPERS